

**Copy of the certificate regarding Water, Health & Sanitation issued by  
Medical Officer, Primary Health Centre**

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No : 779. 382/2025

Date :- 01/02/2025

It is certified that an inspection team headed by from Sanitation Department, Municipal Corporation inspected the **Mount Litera Zee School, Block No-138, NH-48 Near Choki Dhani Restaurant, chalthan, Taluka-Palsana Dist-Surat-394305** on 31/01/2025 and found that the **Mount Litera Zee School Diamondcity** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central / State /U.T. Govt.

The above valid for a period of One Year from 01/02/2025 to 31/01/2026

Signature with seal



Name Dr. Shantanu D. Ramany

Designation : Medical Officer  
મહાનગર પાલિકાના પ્રાથમિક આરોગ્ય કેન્દ્ર તાલોદરા, તા. પલસાણા

To,  
The Principal,  
Mount Litera Zee School,  
NH-48, Near Choki Dhani Restaurant  
Chalthan, Taluka-Pasana, Surat-394305




Joyasree Talapatra  
PRINCIPAL  
MOUNT LITERA ZEE SCHOOL  
DIAMOND CITY

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# Copy of the Water Examination Report

DL/7.8/F-01





 <p><b>GUJARAT JALSEVA TRAINING INSTITUTE</b> GWSSB LABORATORIES</p>	<p><b>DISTRICT LABORATORY, GUJARAT WATER SUPPLY &amp; SEWERAGE BOARD</b> 2ND FLOOR, 'JALBHAVAN', ADAJAN O/H WATER TANK COMPOUND, ADAJAN ROAD, SURAT-395009. PHONE /FAX : (0261)-2782145.</p>	 <p>E mail : distlabsurat@gmail.com</p>	<p>જિલ્લા પ્રયોગશાળા, ગુજરાત પાણી પુરવઠા અને ગટર વ્યવસ્થા બોર્ડ બીજી માળ, 'જલભવન', અડાજણ ઊંચી પાણીની ટાંકી કમ્પાઉન્ડ, અડાજણ રોડ, સુરત-૩૯૫૦૦૯. ફોન/ફેક્સ : (૦૨૬૧)-૨૭૮૨૧૪૫.</p>			
<b>Test Report</b>						
Name & Address of Customer:-		Customer Reference No. : Nil. Dtd.22/01/2025				
<p>The Administrator Mount Litera Zee School, N.H.Highway 48, Next to Choki Dhani restaurant, Village -Chalthan, kadodara, Ta-Palsana Dist-Surat.</p>		<p>Sample Submitted by : Customer Date of Sample Collection : 22/1/2025 Date of Sample Receipt : 22/1/2025 Analysis Starting Date : 23/1/2025 Analysis completion Date : 23/1/2025 ULR No : TC74282500000032F</p>				
Test Report No :	452/2024-'25	Discipline :	Chemical Testing, Group: Water			
Sample ID :	SCW-452/01-'25	Date of Issue :	23/1/2025			
Customer ID* :	1	Condition of Sample :	Satisfactory			
Main Source* :	Ground Water	Source* :	Ro Plant			
Location :	Of Mount Litera Zee School Compound					
Village* :	Chalthan	Habitation* :	Chalthan			
Taluka* :	Palsana	District* :	Surat			
Latitude* :	-	Longitude* :	-			
Kindly find herewith the Analytical Results.		Sample Type : Drinking Water				
Sr. No.	Parameter	Unit	IS-10500:2012 (2nd Revision)	Reference Method :	Analytical Value	
			Requirement (Acceptable Limit) Max.	Permissible Limit in the Absence of Alternate Source Max.		
1	Colour	Hazen	5	15	APHA (24 <sup>th</sup> Ed.2023), Method: 2120 C	<5
2	Taste	Qualitative	Agreeable	Agreeable	IS 3025 ( Part 8) - 2017	Agreeable
3	Odour	Qualitative	Agreeable	Agreeable	IS 3025 ( Part 5) - 2018	Agreeable
4	Turbidity	NTU	1	5	APHA (23 <sup>rd</sup> Ed.2017), Method: 2130 B	1.01
5	pH at 25°C	-	6.5 to 8.5	No relaxation	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500 H <sup>+</sup> B	6.50
6	Conductivity at 25°C	μS/cm	-	-	APHA (23 <sup>rd</sup> Ed.2017) Method: 2510 B	126
7	Total Dissolved Solids	mg/L	500	2000	APHA (23 <sup>rd</sup> Ed.2017) Method: 2540 C	80
8	Total Hardness(as CaCO <sub>3</sub> )	mg/L	200	600	APHA (23 <sup>rd</sup> Ed.2017) Method: 2340 C	40
9	Calcium (as Ca <sup>+2</sup> )	mg/L	75	200	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500 Ca <sup>+2</sup> B	8
10	Magnesium (as Mg <sup>+2</sup> )	mg/L	30	100	APHA (23 <sup>rd</sup> Ed.2017) Method: 3500-Mg <sup>+2</sup> B	5
11	Chloride (as Cl <sup>-</sup> )	mg/L	250	1000	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-Cl <sup>-</sup> B	12
12	Sulphate (as SO <sub>4</sub> <sup>-2</sup> )	mg/L	200	400	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-SO <sub>4</sub> <sup>-2</sup> E	10
13	Nitrate (as NO <sub>3</sub> <sup>-</sup> )	mg/L	45	No relaxation	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B	1.83
14	Fluoride (as F <sup>-</sup> )	mg/L	1	1.5	APHA (23 <sup>rd</sup> Ed.2017) Method: 4500-F <sup>-</sup> C	0.40
15	Total Alkalinity (as CaCO <sub>3</sub> )	mg/L	200	600	APHA (23 <sup>rd</sup> Ed.2017) Method: 2320 B	49
This Report is issued under the following terms & Condition :						
1. This report is referring only to the tested sample and for applicable parameter.						
2. The sample will be destroyed after retention time unless otherwise specified specially.						
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.						
4. Abbreviation:- <(Less than) = Below Detection Limit, > ( Greater than)= Above Detection Limit						
5. Disclaimer: Information marked by " * " is providing by the customer.						
			<p>Issued By: (P. B. Gamit) Quality Manager District Laboratory GWSSB, SURAT Name &amp; Designation of Authorized Signatory</p>			
O.W.No. DLS/ 27 /of 2025, Dt. 23 / 01 / 2025.						
End of the Test Report						

Joyasree Talapatra  
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MOUNT LITERA ZEE SCHOOL  
DIAMOND CITY

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# Copy of the Bacteriological Water Examination Report

<div style="display: flex; justify-content: space-between; align-items: center;">  <div style="text-align: center;"> <b>DISTRICT LABORATORY</b>  <b>Gujarat Water Supply &amp; Sewerage Board</b>  <b>SURAT</b> </div>  </div>		
REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER SAMPLE		
<b>Name &amp; Address of Sender</b>  The Administrator Mount Litera Zee School, At-Chalthan, Taluka-Palsana Surat.	Sender's Ref. No:	Nil
	Date of Collection :	22/1/2025
	Date of Receipt at Lab.:	22/1/2025
	Sample collected by :	Sender
BW No.	SBW-446	
Date of Commencing Examination	22/1/2025	
Source of Water Sample	Tube Well	
Source Details	Of Mount Litera Zee School Compound	
Village	Chalthan	
Taluka	Palsana	
District	Surat	
APHA-9222B, IS-15185:2016, ISO 9308-1:2014 Total Coliform Test.	<2	
APHA-9222D, IS-15185:2016, ISO 9308-1:2014 Therotolerant Fecal coliform ( <i>E.Coli</i> )	<2	
Free Chlorine ( PPM )	Nil	
OPINION FOR POTABILITY AS PER THE BIS:10500:2012	FIT	
<p><u>Note: Table-6 Bacteriological Quality of Drinking Water (BIS:10500:2012) Second Revision(Claue 4.1.1) :</u></p> <p>(i)All Water Intended for Drinking:</p> <p>(a)E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.</p> <p>(ii)Treated Water Entering the Distribution system:</p> <p>(a)E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.</p> <p>(b)Total coliform bacteria shall not be detectable in any 100ml sample.</p> <p>(iii)Treated water in the distribution system:</p> <p>(a)E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.</p> <p>(b)Total coliform bacteria shall not be detectable in any 100ml sample.</p>		
<p>1) Test Report is issued for assessing Bactericological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.</p> <p>2) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24 hrs.</p>		
<p>Chemical Sample Lab Reference No :-</p> <p>SRT/Dist. Lab / SBW / <u>28</u> / of 2025</p> <p>Date: <u>23</u> / <u>01</u> / 2025</p> <div style="display: flex; justify-content: space-around; align-items: center;">  <div style="text-align: center;">   <b>LABORATORY INCHARGE</b> </div> </div>		

*Jayasree Talapatra*  
**PRINCIPAL**  
**MOUNT LITERA ZEE SCHOOL**  
**DIAMOND CITY**

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*Rajiv*  
**Trustee**